



## **C O U N C I L   S U M M O N S**

**To all Members of Council**

**You are hereby summoned to attend a**

**MEETING OF THE COUNCIL**

**to be held at 2.00 pm on**

**12 July 2023**

**HYBRID MEETING**

**COUNCIL CHAMBER AND VIA MICROSOFT TEAMS**

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE  
DURATION OF THE MEETING**

**Webcasting:** This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

**--- A G E N D A ---**

### **PART A**

1. Mayor's Announcements
2. Leader's Announcements
3. Declarations of Interest
4. Minutes of the Previous Meeting of Council (Pages 3 - 8)

5. Public Question Time.  
*Questions must be submitted in writing to Democratic Services [democratic.services@npt.gov.uk](mailto:democratic.services@npt.gov.uk) no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.*

## **PART B**

6. Changes to Committee Membership (Pages 9 - 12)
7. Freeport Chief Executive Appointment (Pages 13 - 22)
8. Welsh Language Promotion Strategy (Pages 23 - 164)
9. Digital Data and Technology Strategy (Pages 165 - 182)

## **PART C**

10. Notice of Motion under Section 10 of Part 4 (Rules of Procedure) the Council's Constitution
11. Questions from Members, with Notice, under Rule 9.2 of the Council's Procedure Rules
12. Urgent Items  
*Any urgent items at the discretion of the Chairperson pursuant to Section 100BA(6)(b) of the Local Government Act 1972 (as amended).*



**Chief Executive**

**Civic Centre  
Port Talbot**

**Thursday, 6 July 2023**